

— THE VILLAGE OF —
SWANTON

March 10, 2025

The meetings this evening will be recorded

Council Meeting 6:00 p.m.

Prayer & Pledge of Allegiance

Roll Call: **Samantha Disbrow** **Patrick Messenger**
 Derek Kania **John Schmidt**
 Noah Kreuz **Dianne Westhoven**

Approval of the Agenda as presented or amended.

Approval of Minutes from February 24, 2025

Division Reports

- Finance Report
 - Public Safety
 - Public Service
 - Water & Sewer
 - General Interest
1. Lucas County Board of Development Disabilities, Community Outreach & Communications Manager, Nabil Shaheen

Developmental Disabilities Month Proclamation

Mayor's Report and Recommendations to Council

Administrator's Report

Old Business

1. ***Final Reading Ordinance 2025-07*** Amend Title XV: Land Use, Chapter 150: Zoning Code, Article 150.27 Business and Industrial District Regulations. Section 150.278 Accessory Buildings of the Codified Ordinances

New Business

1. **Ordinance 2025-08** Approving the Permanent Appropriations to provide for the Current Expenses and Other Expenditures During the Fiscal Year Ending December 31, 2025; and Declaring an Emergency

Public Comment

Adjourn